## MEMORANDUM

**TO:** The Honorable Mike Anthony

The Honorable William "Bill" Clyburn

The Honorable Jackie Hayes
The Honorable Chip Huggins
The Honorable Shannon Erickson
The Honorable Michael "Mike" Sottile

**FROM:** The Honorable William R. "Bill" Whitmire, Chairman

**DATE:** August 18, 2017

SUBJECT: Ways and Means Education Reform Committee

Wednesday, August 30, 2017 at 10:30 a.m., in Room 521 of the Blatt Building. The committee will hear from the following:

1. Melanie Barton, Executive Director, Education Oversight Committee

2. Frank Rainwater, Executive Director, Revenue and Fiscal Affairs

The order listed above may not be indicative of the order of their presentations. Others may be added to the agenda. Please mark your calendar and make plans to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building) Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House) Press Room (3<sup>rd</sup> Floor State House) Howard Still (Blatt Building Manager)